OFFICE OF DEPUTY DIRECTOR OF EDUCATION Distt. North, Lucknow Road, Delhi.

No. F.D. Zone-III(Distt. North)/

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To

The Manager, Lancer's Convent, Prashant Vihar, Outer Ring Road,

Sub: Upgradation of school from Secondary to Sr. Secondary stage with effect from academic session 1991-92 Delhi-110 085. (without aid) (in Arts, Commerce and Science Streams).

with reference to your application on the subject cited above. I am directed to convey the approval of the Director of Sir Education, Delhi for the upgradation of the existing Secondary School to Sr. Secondary School level without aid w.e.f. 1991-92 session in Arts, Commerce and science Streams subject to the fulfilment of the following terms & conditions :-

- That the school shall abide by the provision of DSAM Rs. 73 framed thereunder as well as the instructions issued from
- That the s chool shall admit students without any discrimination of caste & creed.
- That the school shall meet the additional liability of Sr. Secondary Classes. 3.
- That a proper library shall be established and facilities for reading-room shall aiso be made available for students as well as teachers. Books as per the ratio of 10 books per students shall he purchased and made available to the
- That adequate sports material shall be purchased and made available to the students.
- That the school shall strictly abide by the provision of section 10 (i) of the DSEA & Rs. 1973. 6.
- That the school shall not run any unrecognised classes or any other activities within the school premises and all the recognised classes shall be run at one place.
 - 8. That the school shall dispense with the service of unqualified and over-aged staff, if any, immediately.
- That the service contract between the management and the employee shall be executed immediately
- Fresh Health Certificate from MCD be obtained and produced to E.O. for verification. 108
- The Management Committee shall regulate the functioning of school strictly, in accordance with the provisions of DSEARRS, 1973.

CERTIFIED TO BE TRUE COPY

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PRINCIPAL Lancer's Convent Rohini, Delhi-110085 Rohini, Delhi-110085

- Managing Committee of the school shall not increase fee in future academic session without prior approval of Director of Edn, which is a mandatory requirement under sub-section (3) of section 17 of DSEA, 1913
- That all the facilities prescribed under rule 50 & 51 of the . 13. DSER, 1973 shall be made available to the students.
- Proof to the effect that qualified staff has been appointed as per R. Rs be provided for the verification of E_0 G_0 14.
- 15. That s taff has been paid all arrear and being paid as per Fourth Pay Commission Proof be given to E. O. for verification.
- 16. That the arrangements for good drinking water shall be made available to all the students as well as to the teachers & sanitary facilities shall also be provided to the students adequately. Health Certificate may be obtained from the local body within a month.
- 17. That the s chool shall comply with the norms of the CBSB for affiliation for examination purpose.
- 18 Medical facilities/leave, LTC bonus, Teaching Allewances CPF etc. be paid since recognition of school.
- 19. Provident Fund Register be maintained and cash-book be completed and shown to EO of the zone concerned for verification from time to time
- 20. That the management of the school shall create a Reserve Fund of Rs. 15,000/--
- 21. That the violation of any instructions/conditions/rules a regulation of the department shall lead to the withdrawal of recognition of the school.
- That report about the fulfilment of the above conditions 7 d 🐠 shall be sent to the E.O. every six month;
 - 23, That adequate facilities for Sc. Labs etc. be provided.

Yours faithfully,

(SHABBIR AHMED) DY. DIRECTOR OF EDUCATION (NORTH) : DELHI

No. F.D. ZIII/Aistt. North/49-926

Copy to:

1. JDE (P) 2. E.O. Zope-III 3. DDE CW.

4. DDE(ACT) 5. R.O. (Stat.Unit) 6. PA to DE

Secretary, ChSE Preet Vihar New Delhi for affiliation purpess. 8. Addl. DE (S) Master file/couragned file.

> (SHABBIR AHMED) DY. DIPROTOR OF EDUCATION NORTH; DE HI.